

## भारतीय मानक ब्यूरो BUREAU OF INDIAN STANDARDS

Haryana Branch Office

Address Plot No 4-A, Madhya Marg, Sector 27

B

Chandigarh-160019

Phones: 0172-2659065 Fax: 0172-2659065 E-Mail: mdch1@bis.org.in

web: http://www.bis.org.in

#### REGISTERED A.D

Our Ref: HRBO/L-9100011387

Dated: 02 Dec 2016

Subject: RENEWAL OF CERTIFICATION MARKS LICENCE NO. CM/L-9100011387

AS PER IS 13703 : Part 2 : Sec 1 : 1993

M/s HPL Electctric & Power Ltd.

76B, Sector-57, Phase IV HSIIDC, Industrial Estate,

Kundli

Distt : Sonipat Haryana

Dear Sir,

This has reference to your BIS Certification Marks License No CM/L-9100011387 held by you for Low-voltage fuses for voltages not exceeding 1 000 V AC or 1 500 V DC: Part 2 Fuses for use by authorized persons, Sec 1 Supplementary requirements, which was valid upto 18/10/2016.

As you are aware the renewal of your license was deferred as informed vide our letter of even numbers dated 18/11/2016. In view of receipt of renewal application along with marking fee dues vide your letter dated 23/11/2016, Competent Authority of BIS decided to renew your above referred license for one year i.e from 19/10/2016 to 31/10/2017. It has also been decided to allow you to resume marking on your product of the above referred license with immediate effect.

It may please be noted that your licence shall expire at the end of the above mentioned period. You are, therefore, requested to send your application for its renewal at least one month before the expiry of the licence.

The License endorsement sheet is attached herewith.

Thanking you.

(D R Sharma) Scientist-E & Head

ours faithfully.

Encl: As above



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## ATTACHMENT TO LICENCE NO. CM/L-9100011387

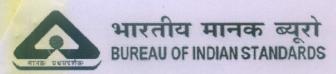
CML/NO	NAME OF THE LICENSEE WITH THE ADDRESS	NAME OF THE PRODUCT	IS NO.
9100011387	Phase IV HSIIDC,	Low-voltage fuses for voltages not exceeding 1 000 V AC or 1 500 V DC: Part 2 Fuses for use by authorized persons, Sec 1 Supplementary requirements	IS 13703: Part 2: Sec 1: 1993

ENDORSEMENT NO. 2 Dated. A 12 2016

Renewed for one year from Nineteenth October Two Thousand and Sixteen to Thirty First October Two Thousand and Seventeen

Other terms and conditions of Licence remain the same.

(D R Sharma) Scientist-E & Head



Address:

Plot No 4-A, Madhya Marg, Sector 27-B Chandigarh

160019

#### NORTHERN REGIONAL OFFICE

मुहर विभाग - । Haryana Branch Office

0172-2659065 / Phones :

/Fax:

0172-2659065 mdch1@bis.org.in

/ E-mail / Web:

http://www.bis.org.in

### बीजक -सह-रसीद / INVOICE-CUM-RECEIPT

भेवा कर पंजीकरण संख्या : Service Tax Regn No	AAATB0431GST003			सेवा कर Service Tax	15 %	
रसीद सं. (आर) 912 Receipt No (R)	23495			दिनांक 2. Date	3-November-2016	
Received with thanks from						
M/s HPL Electctric & Power 76B, Sector-57, Phase IV H Sonipat Kundli Haryana						
Haryana		tr '				
/ Licence No. (	CM/ L-9100011387					
सथन्यवाद सहित तिम्नलिखित इन	वायस/ डेबिट नोट सं के संट	दर्भ में डिमांड	ड्राफ्ट संख्या और दिलांक 🛭	0 0 0 / 0 0 0 0 0 - 1 6 2	07480080/25.7.	2016
(समाशोधनार्य) रु.64,468 और क्रेडिट नोट सं. सी	दिनांक के समायोजन द्वारा रू					
निम्नतिखित यथा विस्तृत विवरण के लिए प्राप्त र						
adjustment of Rs	by Demand Draft (Subject to from Credit Note		No. & date neft/INDB		7.2016 for Rs.64,468 nst Licence No.	
L-9100011387 as payment a) Invoice No.	against our :					
b) Debit Note No.						
On account as detailed belo	ow ,					
. आवेदन शुल्क Application fee		2.	प्रारंभिक निरीक्षण प्रभार Pre Insp. charges			
विशिष्ट निरीक्षण प्रभार Spl. Insp charges		4.	परीक्षण प्रभार Testing charges			
, नवीकरण आवेदन शुल्क Ren. app fee	1000.00	6.	वार्षिक लाइसेंस शुल्क Annual Licence fee	100	0.00	
, नोट निरीक्षण प्रभार Lot insp. charges		8.	पूर्व नौवहन निरीक्षण प्रभार Pre-ship Insp. charges			
. वास्तविक मुहरांकन शुल्क Actual marking fee			दिनांक Period from	से to	तक की अवधि के लिए	
O. न्यूनतम मुहरांकन शुल्क Min. Marking fee	54059.00		दिनांक 18/10/201 Period from	5 # 31/10/2017 to	तक की अवधि के लिए	
1. संग कर Service Tax	8409.00	12.	पूर्व देय राशी Previous dues			
13. शिक्षा उपकर Educational Cess						
4 200						

Others:

Total Rs. 64,468/-

In Words

Rupees Sixty Four Thousand Four Hundred and Sixty Eight Only

भाग अधिकारी / सहायकनिदेशक

Section officer/ Asstt.Director